



NOTICE AND AGENDA

**Tuesday, March 10th, 2009 6:00 p.m.
McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Presentation of Greenhouse Gas Emissions Report
 - a. Francie Gary, Mark Lemon SPEA Fellows
6. Sustainability Assessment and Tracking Report Framework Update
7. Initiatives Discussion
8. Committee Assignments
9. Adjournment

Next Meeting:

April 14, 2009, McCloskey Room, City Hall, 6 p.m.

Posted March 5, 2009